Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | | ARP |
|--|--|--|---|---------------|-----|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | | EMCARE, INC 0576723 Delaware 1/20/2004 12:00 5/30/2018 9:14:2 \$15.00 | | | |
| Principal Office | | | | | |
| 1A BURTON HILLS BLVD | | | | | |
| NASHVILLE, TN 37215 | | | | | |
| | | | | | |
| | | | | | |
| Registered Agent Name/Address | | | | | |
| Corporation Service Company 421 WEST MAIN STREET FRANKFORT, KY 40601 | | | | | |
| Current Officers | | | | | |
| President | BRIAN JACH | SON | 1A BURTON HILLS BLVD. NASHVI | LLE, TN 37215 | |
| Secretary | CRAIG A. WILSON | | 1A BURTON HILLS BLVD. NASHVILLE, TN 37215 | | |
| Treasurer | KRISTY RU | THERFORD | 1A BURTON HILLS BLVD. NASHVILLE, TN 37215 | | |
| | e de la constante de la consta | | | | |
| Directors | 2 | | ED WE | | |
| Director | BRIAN JACK | SON | 1A BURTON HILLS BLVD. NASHVI | LLE, TN 37215 | |
| | | | ALD ARCS SU | | |
| Signatures | | | | | |
| Signature | | Craig A. Wilson | | | |
| Title | | SECRETARY | | | |