

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0593123  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/10/2013 12:15:17 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** SHINER, LOPP & SMITH, INC.  
**Company ID:** 0593123  
**State of origin:** Indiana  
**Formation date:** 8/24/2004 12:00:00 AM  
**Date filed:** 1/10/2013 12:15:17 PM  
**Fee:** \$15.00

**Principal Office**

2207 CHARLESTOWN RD  
NEW ALBANY, IN 47150

**Registered Agent Name/Address**

TAC Y. MILNE  
323 TOWNE PARK CIR.  
LOUISVILLE, KY 40243

**Current Officers**

|                |                  |                                      |
|----------------|------------------|--------------------------------------|
| President      | BENNETT H SHINER | 611 MAPLE LANE NEW ALBANY,IN 47150   |
| Secretary      | JOSEPH H SMITH   | 4745 KING RD JEFFERSONVILLE IN 47130 |
| Treasurer      | BENNETT H SHINER | 611 MAPLE LANE NEW ALBANY,IN 47150   |
| Vice President | DALE R LOPP      | 8735 STATE RD 62 LANESVILLE,IN 47130 |

**Directors**

|          |                  |                                        |
|----------|------------------|----------------------------------------|
| Director | DALE A LOPP      | 8735 S.R. 62, LANESVILLE, IN 47136     |
| Director | JOSEPH H SMITH   | 4745 KING RD, JEFFERSONVILLE, IN 47130 |
| Director | BENNETT H SHINER | 611 MAPLE LN, NEW ALBANY, IN 47150     |

**Signatures**

|                  |            |
|------------------|------------|
| <b>Signature</b> | BEN SHINER |
| <b>Title</b>     | PRESIDENT  |