

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0599023**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/20/2012 3:45:55 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** MSD - HOPKINSVILLE, LLC  
**Company ID:** 0599023  
**State of origin:** Maryland  
**Formation date:** 11/12/2004 12:00:00 AM  
**Date filed:** 6/20/2012 3:45:55 PM  
**Fee:** \$15.00

**Principal Office**

TWO NEWTON PLACE  
255 WASHINGTON STREET  
NEWTON, MA 02458

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Members/Managers**

Member	MSD Pool 2, LLC	Two Newton Place 255 Washington Street Newton, MA 02458
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**Directors**

Director	JENNIFER B CLARK
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**Signatures**

<b>Signature</b>	Barry Portnoy
<b>Title</b>	Director