Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | | ARP |
|--|-----------------------|--|--|----|-----|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | | LADD SECOND 0639323 Kentucky 5/23/2006 12:00 5/16/2013 2:11:4 \$15.00 | | | |
| Principal Office | | | | | |
| 717 JEFFERSON STREET PADUCAH, KY 42001 | | | | | |
| Registered Agent Name/Address | | | | | |
| CHANDRA LADD 394 KNOTTINGHA GILBERTSVILLE, I | M DR. | | | GC | |
| Current Officers | | | | | |
| President Vice President | CHANDRA L EDWARD A | | 717 Jefferson Street Paducah KY 4 717 Jefferson Street Paducah KY 4 | | |
| Directors | C | | AN CAVANZ | | |
| Director Director | CHANDRA L EDWARD A | | 717 Jefferson Street Paducah KY 4 717 Jefferson Street Paducah KY 4 | | |
| Signatures | | | | | |
| Signature Title | | Chandra Ladd President | | | |