

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0684623  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
8/22/2023 11:54:53 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
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Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
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For the Year 2023**

**ARP**

**Company:** MTN OF ALABAMA, LTD  
**Company ID:** 0684623  
**State of origin:** Alabama  
**Formation date:** 2/1/2008 12:00:00 AM  
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**Fee:** \$15.00

**Principal Office**  
P.O. BOX 996  
CULLMAN, AL 35056

**Registered Agent Name/Address**

PAUL R. COLLINS  
486 MAIN STREET  
HAZARD, KY 41701

**Partners**

General Partner DRINKARD DEVELOPMENT PO BOX 996 CULLMAN AL 35056

**Signatures**

**Signature** Roy H Drinkard  
**Title** Pres