

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0773623**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/27/2013 9:28:18 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
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<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MANUAL GIRLS LACROSSE BOOSTER CLUB INC.  
**Company ID:** 0773623  
**State of origin:** Kentucky  
**Formation date:** 10/18/2010 12:00:00 AM  
**Date filed:** 6/27/2013 9:28:18 PM  
**Fee:** \$15.00

**Principal Office**

DUPONT MANUAL HIGH SCHOOL  
120 WEST LEE ST.  
LOUISVILLE, KY 40208

**Registered Agent Name/Address**

BETH SCHUMAN  
611 SCIOTO DR.  
LOUISVILLE, KY 40223

**Current Officers**

President	Mac Brown	3700 Hycliffe Avenue, Louisville, KY 40207
Treasurer	Beth Schuman	611 Scioto Dr. Louisville KY 40223

**Directors**

Director	Beth Schuman	611 Scioto Drive, Louisville, KY 40223
Director	Mac Brown	3700 Hycliffe Avenue, Louisville, KY 40207
Director	Merrelene Overall	3708 Freestone Court, Louisville, Ky 40218
Director	Curt Schuman	611 Scioto Dr., Louisville, KY 40223

**Signatures**

<b>Signature</b>	Beth Schuman
<b>Title</b>	Treasurer