

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1056023**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**2/12/2021 10:34:31 AM**  
Fee receipt: \$15.00

LARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Mortgage Lenders of America, LLC  
**Company ID:** 1056023  
**State of origin:** Kentucky  
**Formation date:** 4/19/2019 12:00:00 AM  
**Date filed:** 2/12/2021 10:34:31 AM  
**Fee:** \$15.00

**Principal Office**

312 S 4TH ST  
SUITE 701  
LOUISVILLE, KY 40202

**Registered Agent Name/Address**

Brenton Cline  
863 Abingdon Ln  
Shelbyville, KY 40065

**Members/Managers**

Manager Brenton Travis Cline 863 Abingdon Lane Shelbyville, KY 40065

County: Jefferson  
Business size: Small  
Business type: Other

**Signatures**

**Signature** brenton t cline  
**Title** owner