# Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

## Articles of Incorporation Non-profit Corporation

1375423.09 Michael G. Adams Secretary of State Received and Filed 6/30/2024 12:00:00 AM Fee receipt: \$8

### NAI

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

### Kentucky Bureau of Judicial Affairs, Inc

Article II: The purpose of the nonprofit corporation is **Kentucky Bureau of Judicial Affairs is a Think Tank that is specialized to promote the Judicial Reform in Kentucky** 

Article III: The name of the initial registered agent is

#### Josue Larose

and the street address of the entity's initial registered office in Kentucky is

### 1210 Wilkinson Blvd Unit 293, Frankfort, KY 40602

Article IV: The mailing address of the entity's principal office is

### 500 North Hurstbourne Parkway, Louisville, KY 40222

Article V: The number of directors constituting the initial board of directors is **4** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Josue Larose	1210 Wilkinson Blvd Unit 293, Frankfort, KY 40602
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Article VI: The name and mailing address of the incorporator is as follows:

Incorporator Josue Larose 1210 Wilkinson Blvd Unit 293, Frankfort, KY 40602

This application will be effective on Sunday, June 30, 2024.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of **Incorporator: Josue Larose** 

l, **Josue Larose**, consent to sign for **Josue** as the Registered Agent on behalf of this ent 30, 2024.

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