Commonwealth of Kentucky Michael G. Adams, Secretary of State

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

Articles of Incorporation Non-profit Corporation

1425523.09 Michael G. Adams Secretary of State Received and Filed 1/28/2025 12:00:00 AM Fee receipt: \$8

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Please Note: This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

Cave City Church INC

Article II: The purpose of the nonprofit corporation is **The purpose of being organized is because we** are a church.

Article III: The name of the initial registered agent is

Shane Jensen

and the street address of the entity's initial registered office in Kentucky is

553 bluff springs rd, Glasgow, KY 42141

Article IV: The mailing address of the entity's principal office is

206 S Dixie Hwy, Cave City, KY 42127

Article V: The number of directors constituting the initial board of directors is **3** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

Director	Nathalia Jensen	553 Bluff Springs Rd, Glasgow, KY 42141
Director	Shane Jensen	553 bluff springs rd, Glasgow, KY 42141
Director	Nathalia Jensen	553 Bluff Springs Rs, Glasgow, KY 42141

Article VI: The name and mailing address of the incorporator is as follows:

Incorporator Shane Jensen 553 bluff springs rd, Glasgow, KY 42141

This filing will be effective on Tuesday, January 28, 2025.

This entity is **NOT** a tobacco retailer as defined by KRS 438.305(9).

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of Incorporator: Shane

Jensen

l, **Shane Jensen**, consent to sign for **Shane** as the Registered Agent on behalf of this ent January 28, 2025.

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