



COMMONWEALTH OF KENTUCKY
ALISON LUNDERGAN GRIMES, SECRETARY OF STATE

Division of Business Filings
Business Filings
 PO Box 718, Frankfort, KY 40602
 (502) 564-3490
 www.sos.ky.gov

Articles of Incorporation
Profit Corporation

PAI

Pursuant to KRS 14A and KRS 271B, the undersigned applies to qualify and for that purpose submits the following statements:

Article I: The name of the corporation is KAAD Crane Engineering, Corp.

Article II: The number of shares the corporation is authorized to issue is 100

Article III: The street address of the corporation's initial registered office in Kentucky is
138 Burdsall Ave Fort Mitchell KY 41017
 Street Address (No Post Office Box Numbers) City State Zip Code

and the name of the initial registered agent at that office is Dan Durrett

Article IV: The mailing address of the corporation's principal office is
138 Burdsall Ave Fort Mitchell KY 41017
 Street Address or Post Office Box Number City State Zip Code

Article V: The name and mailing address of the incorporator is as follows:
 Dan Durrett 138 Burdsall Ave Fort Mitchell KY 41017
 Name Street Address or Post Office Box Number City State Zip Code
 Name Street Address or Post Office Box Number City State Zip Code
 Name Street Address or Post Office Box Number City State Zip Code

Article VI: This application will be effective upon filing, unless a delayed effective date and/or time is provided. The effective date or the delayed effective date cannot be prior to the date the application is filed. The date and/or time is 10-6-2018
 (Delayed effective date and/or time)

Please indicate the county in which your business operates:
 County: Kenton

To complete the following, please shade the box completely.

Please indicate the size of your business: <input checked="" type="checkbox"/> Small (Fewer than 50 employees) <input type="checkbox"/> Large (50 or more employees)	Please indicate whether any of the following applies to your business ownership: <input type="checkbox"/> Women Owned <input type="checkbox"/> Veteran Owned <input type="checkbox"/> Minority Owned
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Please indicate which of the following best describes your business:

<input type="checkbox"/> Agriculture	<input type="checkbox"/> Mining	<input type="checkbox"/> Services	<input checked="" type="checkbox"/> Construction
<input type="checkbox"/> Wholesale Trade	<input type="checkbox"/> Retail Trade	<input type="checkbox"/> Manufacturing	<input type="checkbox"/> Finance, Insurance, Real Estate
<input type="checkbox"/> Public Administration	<input type="checkbox"/> Transportation, Communications, Electric, Gas, Sanitary Services		
<input type="checkbox"/> Other			

I/We declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

<u>Dan Durrett</u>	<u>Dan Durrett</u>	<u>President</u>	<u>10/8/2018</u>
Signature of Incorporator	Printed Name	Title	Date

I, _____, consent to serve as the registered agent on behalf of the corporation.
 Print Name of Registered Agent

Signature of Registered Agent	Printed Name	Title	Date
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