

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY				
This Report Contains Information Subject to the Privacy Act of 1974, As Amended.				
1. NAME (Last, First, Middle) MEREDITH, AARON DAVID		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER 401 06 2078
4a. GRADE, RATE OR RANK SFC	b. PAY GRADE E07	5. DATE OF BIRTH (YYYYMMDD) 19710120	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000	
7a. PLACE OF ENTRY INTO ACTIVE DUTY NASHVILLE, TENNESSEE		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 1500 BRYANT WAY APT A 8 BOWLING GREEN KENTUCKY 42103-0000		
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 0059CMCBRN CO (HAZARD FL)		b. STATION WHERE SEPARATED FORT DRUM TC, NY 13602		
9. COMMAND TO WHICH TRANSFERRED USAR CON GP (RET) 1600 SPEARHEAD DIVISION AVE, FT KNOX, KY 40122			10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$400,000.00	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 74D40 CHEMICAL OPS SP - 13 YRS 8 MOS// NOTHING FOLLOWS		12. RECORD OF SERVICE		
		a. DATE ENTERED AD THIS PERIOD 2003 10 30		
		b. SEPARATION DATE THIS PERIOD 2018 01 15		
		c. NET ACTIVE SERVICE THIS PERIOD 0014 02 16		
		d. TOTAL PRIOR ACTIVE SERVICE 0000 00 00		
		e. TOTAL PRIOR INACTIVE SERVICE 0000 00 00		
		f. FOREIGN SERVICE 0004 03 12		
		g. SEA SERVICE 0000 00 00		
		h. INITIAL ENTRY TRAINING 0000 06 07		
		i. EFFECTIVE DATE OF PAY GRADE 2017 04 01		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) AFGHANISTAN CAMPAIGN MEDAL W/ 2 CAMPAIGN STARS//ARMY COMMENDATION MEDAL (5TH AWARD)//ARMY ACHIEVEMENT MEDAL (2ND AWARD)//VALOROUS UNIT AWARD (2ND AWARD)//ARMY GOOD CONDUCT MEDAL (3RD AWARD)//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//CONT IN BLOCK 18		14. MILITARY EDUCATION (Course title, number of weeks, and months and year completed) ADVANCED LEADERS CRS (BNCOC), 8 WEEKS, 2011//ANTI-TERRORISM OFFICER (BASIC) COURSE, 1 WEEK, 2011//BASIC LEADERSHIP COURSE, 4 WEEKS, 2009//CBRN MASS CASUALTY DECONTAMINATION (GWOT) COURSE, 2 WEEKS, 2014//CHEMICAL, BIOLOGICAL, RADIOLOGICAL AND NUCLEAR (CBRN) SPECIALIST//CONT IN BLOCK 18		
15a. COMMISSIONED THROUGH SERVICE ACADEMY		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		
b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		
c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If Yes, years of commitment: NA)		YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		
16. DAYS ACCRUED LEAVE PAID 0	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION		YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>
18. REMARKS IMMEDIATE REENLISTMENTS THIS PERIOD -- 20060310-20110202, 20110203-20140406, 20140407-20180115//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20030811-20031029//SOLDIER PRESENTED US FLAG//RETIRED LIST GRADE SFC//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN AFGHANISTAN 20070213-20080504//SERVICE IN AFGHANISTAN 20090815-20100906//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: //HUMANITARIAN SERVICE MEDAL//NON COMMISSIONED OFFICER PROFESSIONAL DEVELOPMENT RIBBON (3RD AWARD)//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON (3RD AWARD)//SEE ATTACHED CONTINUATION SHEET The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.				
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 270 COUNTRYSIDE DRIVE HORSE CAVE KENTUCKY 42749		b. NEAREST RELATIVE (Name and address - include ZIP Code) ANELLE MELLOAN 270 COUNTRYSIDE DRIVE HORSE CAVE KENTUCKY 42749		
20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality) TN		OFFICE OF VETERANS AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/>		
a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/>		
21a. MEMBER SIGNATURE UNABLE TO E-SIGN	b. DATE (YYYYMMDD)	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) ESIGNED BY: HUNTSMAN.DAVID.EDGAR.JR.1040494509 DAVID EDGAR HUNTSMAN JR, GS09, CHIEF SEPARAT		b. DATE (YYYYMMDD) 20171109

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)		
23. TYPE OF SEPARATION RETIREMENT		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE
25. SEPARATION AUTHORITY AR 635-40, CHAP 4	26. SEPARATION CODE SEJ	27. REENTRY CODE 4
28. NARRATIVE REASON FOR SEPARATION DISABILITY, PERMANENT (ENHANCED)		
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE		30. MEMBER REQUESTS COPY 4 (Initials) YES

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY (Continuation Sheet)

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(Specify the item number of the block continued for each entry.) //////////////////////////////////////
CONT FROM BLOCK 18: //NATO MEDAL//COMBAT ACTION BADGE//MARKSMANSHIP BADGE W/ RIFLE BAR//
CONT FROM BLOCK 14: COURSE, 11 WEEKS, 2004//COMBAT LIFE SAVERS COURSE, 1 WEEK, 2004//
HAZARDOUS MATERIALS (-2) CERTIFICATION COURSE, 2 WEEKS, 2011//HAZARDOUS MATERIALS DRIVER
INSTRUCTOR COURSE, 1 WEEK, 2011//NBC DEFENSE COURSE, 2 WEEKS, 2006//OPSEC PROGRAM
MANAGERS COURSE, 1 WEEK, 2013//SENIOR LEADERS COURSE (ANCOC), 8 WEEKS, 2015//SMALL ARMY
MAINT FOR UNIT ARMORERS COURSE, 2 WEEKS, 2006//STANDARDIZED COMSEC CUSTODIAN COURSE, 1
WEEK, 2011//TRANSPORTATION AND STORAGE OF HAZARDOUS MATERIAL COURSE, 2 WEEKS, 2009//
NOTHING FOLLOWS

21.a. MEMBER SIGNATURE

b. DATE
(YYYYMMDD)

UNABLE TO E-SIGN

22.a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature)

ESIGNED BY:

HUNTSMAN.DAVID.EDGAR.JR.1040494509

DAVID EDGAR HUNTSMAN JR. GS09, CHIEF SEPARAT

b. DATE
(YYYYMMDD)

20171109