

## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended

<b>1. NAME (Last, First, Middle)</b> MEREDITH, AARON DAVID		<b>2. DEPARTMENT, COMPONENT AND BRANCH</b> ARMY/RA		<b>3. SOCIAL SECURITY NUMBER</b> 401 06 2078	
<b>4a. GRADE, RATE OR RANK</b> SFC	<b>b. PAY GRADE</b> E07	<b>5. DATE OF BIRTH (YYYYMMDD)</b> 19710120		<b>6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD)</b> 00000000	
<b>7a. PLACE OF ENTRY INTO ACTIVE DUTY</b> NASHVILLE, TENNESSEE		<b>b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)</b> 1500 BRYANT WAY APT A 8 BOWLING GREEN KENTUCKY 42103-0000			
<b>8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND</b> 0059CMCBRN CO (HAZARD FL)			<b>b. STATION WHERE SEPARATED</b> FORT DRUM TC, NY 13602		
<b>9. COMMAND TO WHICH TRANSFERRED</b> USAR CON GP (RET) 1600 SPEARHEAD DIVISION AVE, FT KNOX, KY 40122				<b>10. SGLI COVERAGE</b> NONE <b>AMOUNT: \$400,000.00</b>	
<b>11. PRIMARY SPECIALTY</b> (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 74D40 CHEMICAL OPS SP - 13 YRS 8 MOS// NOTHING FOLLOWS		<b>12. RECORD OF SERVICE</b>		<b>YEAR(S)</b>	<b>MONTH(S)</b>
		<b>a. DATE ENTERED AD THIS PERIOD</b>		2003	10
		<b>b. SEPARATION DATE THIS PERIOD</b>		2018	01
		<b>c. NET ACTIVE SERVICE THIS PERIOD</b>		0014	02
		<b>d. TOTAL PRIOR ACTIVE SERVICE</b>		0000	00
		<b>e. TOTAL PRIOR INACTIVE SERVICE</b>		0000	00
		<b>f. FOREIGN SERVICE</b>		0004	03
		<b>g. SEA SERVICE</b>		0000	00
		<b>h. INITIAL ENTRY TRAINING</b>		0000	06
<b>i. EFFECTIVE DATE OF PAY GRADE</b>		2017	04	01	
<b>13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED</b> (All periods of service) AFGHANISTAN CAMPAIGN MEDAL W/ 2 CAMPAIGN STARS//ARMY COMMENDATION MEDAL (5TH AWARD)//ARMY ACHIEVEMENT MEDAL (2ND AWARD)//VALOROUS UNIT AWARD (2ND AWARD)//ARMY GOOD CONDUCT MEDAL (3RD AWARD)//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//CONT IN BLOCK 18		<b>14. MILITARY EDUCATION</b> (Course title, number of weeks, and months and year completed) ADVANCED LEADERS CRS (BNCOC), 8 WEEKS, 2011//ANTI-TERRORISM OFFICER (BASIC) COURSE, 1 WEEK, 2011//BASIC LEADERSHIP COURSE, 4 WEEKS, 2009//CBRN MASS CASUALTY DECONTAMINATION (GWOT) COURSE, 2 WEEKS, 2014//CHEMICAL, BIOLOGICAL, RADIOLOGICAL AND NUCLEAR (CBRN) SPECIALIST//CONT IN BLOCK 18			
<b>15a. COMMISSIONED THROUGH SERVICE ACADEMY</b>				<b>YES</b>	<b>X</b>
<b>b. COMMISSIONED THROUGH ROTC SCHOLARSHIP</b> (10 USC Sec. 2107b)				<b>YES</b>	<b>X</b>
<b>c. ENLISTED UNDER LOAN REPAYMENT PROGRAM</b> (10 USC Chap. 109) (If Yes, years of commitment: <u>NA</u> )				<b>YES</b>	<b>X</b>
<b>16. DAYS ACCRUED LEAVE PAID 0</b>	<b>17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION</b>				<b>YES</b>
<b>18. REMARKS</b> IMMEDIATE REENLISTMENTS THIS PERIOD -- 20060310-20110202, 20110203-20140406, 20140407-20180115//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20030811-20031029//SOLDIER PRESENTED US FLAG//RETIRED LIST GRADE SFC//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN AFGHANISTAN 20070213-20080504//SERVICE IN AFGHANISTAN 20090815-20100906//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//CONT FROM BLOCK 13: //HUMANITARIAN SERVICE MEDAL//NON COMMISSIONED OFFICER PROFESSIONAL DEVELOPMENT RIBBON (3RD AWARD)//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON (3RD AWARD)//SEE ATTACHED CONTINUATION SHEET The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.					
<b>19a. MAILING ADDRESS AFTER SEPARATION</b> (Include ZIP Code) 270 COUNTRYSIDE DRIVE HORSE CAVE KENTUCKY 42749		<b>b. NEAREST RELATIVE</b> (Name and address - include ZIP Code) ANELLE MELLOAN 270 COUNTRYSIDE DRIVE HORSE CAVE KENTUCKY 42749			
<b>20. MEMBER REQUESTS COPY 6 BE SENT TO</b> (Specify state/locality) <u>TN</u> <b>OFFICE OF VETERANS AFFAIRS</b>				<b>X</b>	<b>YES</b>
<b>a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS</b> (WASHINGTON, DC)				<b>X</b>	<b>YES</b>
<b>21a. MEMBER SIGNATURE</b> UNABLE TO E-SIGN		<b>b. DATE</b> (YYYYMMDD) 20171109	<b>22a. OFFICIAL AUTHORIZED TO SIGN</b> (Typed name, grade, title, signature) HUNTSMAN, DAVID, EDGAR, JR. 1040494 509 DAVID EDGAR HUNTSMAN JR, GS09, CHIEF SEPARAT		<b>b. DATE</b> (YYYYMMDD) 20171109

DD FORM 214, AUG 2009

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**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY** (Continuation Sheet)

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(Specify the item number of the block continued for each entry.) //////////////////////////////////////

CONT FROM BLOCK 18: //NATO MEDAL//COMBAT ACTION BADGE//MARKSMANSHIP BADGE W/ RIFLE BAR//

CONT FROM BLOCK 14: COURSE, 11 WEEKS, 2004//COMBAT LIFE SAVERS COURSE, 1 WEEK, 2004//

HAZARDOUS MATERIALS (-2) CERTIFICATION COURSE, 2 WEEKS, 2011//HAZARDOUS MATERIALS DRIVER

INSTRUCTOR COURSE, 1 WEEK, 2011//NBC DEFENSE COURSE, 2 WEEKS, 2006//OPSEC PROGRAM

MANAGERS COURSE, 1 WEEK, 2013//SENIOR LEADERS COURSE (ANCOC), 8 WEEKS, 2015//SMALL ARMY

MAINT FOR UNIT ARMORERS COURSE, 2 WEEKS, 2006//STANDARDIZED COMSEC CUSTODIAN COURSE, 1

WEEK, 2011//TRANSPORTATION AND STORAGE OF HAZARDOUS MATERIAL COURSE, 2 WEEKS, 2009//

NOTHING FOLLOWS

<b>21.a. MEMBER SIGNATURE</b>  UNABLE TO E-SIGN	<b>b. DATE</b> (YYYYMMDD)	<b>22.a. OFFICIAL AUTHORIZED TO SIGN</b> (Typed name, grade, title, signature) ESIGNED BY: HUNTSMAN.DAVID.EDGAR.JR.1040494509 DAVID EDGAR HUNTSMAN JR, GS09, CHIEF SEPARAT	<b>b. DATE</b> (YYYYMMDD) 20171109
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