

0004724

Michael G. Adams  
KY Secretary of State

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# Commonwealth of Kentucky

## Michael G. Adams, Secretary of State

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Amendment Annual Report Online Filing

ARA

**Company:** THE BLUE GRASS TRUST FOR HISTORIC PRESERVATION, INC.  
**Company ID:** 0004724  
**State of origin:** Kentucky  
**Formation date:** 7/14/1955 12:00:00 AM  
**Date filed:** 7/19/2022 12:06:22 PM  
**Fee:** \$15.00

#### Principal Office

210 N. BROADWAY  
LEXINGTON, KY 40507

#### Registered Agent Name/Address

MICHAEL D. MEUSER  
271 W. SHORT STREET, SUITE 600  
LEXINGTON, KY 40507

#### Current Officers

President	Mike Meuser	305 Strathmore Road Lexington KY 40505
Secretary	Maureen Peters	535 Russell Ave., Lexington, KY 40508
Treasurer	Eugene Young	PO BOX 393 Lexington KY 40588
Vice President	Dan Vivian	622 W Main St #107 Lexington KY 40508

#### Directors

Director	Steve Gardner	252 North Broadway, Lexington KY 40507
Director	Matthew Brooks	461 W. Sixth St., Lexington, KY 40508
Director	Kathy Chopra	444 Fayette Park, Lexington, KY 40508
Director	Debbie Long	1313 Richmond Rd., Lexington, KY 40502
Director	Geneva Donaldson	304 W. Third St., Lexington, KY 40507
Director	Rick Queen	4018 Adair Rd Lexington KY 40502
Director	Lucy Jones	1505 Cantrill Drive., Lexington KY 40508
Director	Karns Lindy	2400 The Woods Way, Lexington KY 40502
Director	Terri Kelly	435 West Third St, Lexington KY 40508
Director	Brenna Pye	336 Transylvania Park #2 Lexington KY 40508
Director	Carol Martin	184 N. Mill Street Lexington KY 40507
Director	Wanda Jaquith	250 S. Hanover Lexington KY 40502
Director	Janie-Rice Brothers	2198 Prewitt Pike, Mt. Sterling KY 40353
Director	Deidra Dennie	3771 Sunflower St., Lexington KY 40509
Director	Dave Elbon	145 Winston Ave., Lexington KY 40505
Director	Rick Schein	PO BOX 4522 Midway KY 40347

#### Signatures

**Signature** Jonathan Coleman

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

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**ARA**

**Title**

Executive Director

