

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** CITIZEN ADVOCACY PROGRAM OF  
NORTHERN KENTUCKY, INC.  
**Company ID** 0116224.09.99999  
**Date Filed** 5/5/2005  
**Fee** \$4.00

## Principal Office

104 Pike St.  
COVINGTON, KY 41011

## Registered Agent

JUDY DESALVO  
1401 DIXIE HWY.  
COVINGTON, KY 41011

## Officers

President	Bruce Southers	540 Grouse Ct., Elsmere, KY 41018
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## Directors

Director	Wilberta Lucas	10346 Remy Lane, Florence, KY 41042
Director	Julie Mahomey	318 Cherrywood Dr., Ft. Mitchell, KY 41017
Director	Johanna Flanigan	2524 Dale Ct., Ft. Mitchell, KY 41017
Director	Wayne Lawhorne	2711 Running Creek Dr., Florence, KY 41042

## Signatures

**Signature** Carol Brock  
**Title** Financial Director