

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0205924

Michael G. Adams  
KY Secretary of State

Received and Filed

3/24/2022 10:06:05 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** NUNEZ CHIROPRACTIC, P.S.C.  
**Company ID:** 0205924  
**State of origin:** Kentucky  
**Formation date:** 9/11/1985 12:00:00 AM  
**Date filed:** 3/24/2022 10:06:05 PM  
**Fee:** \$15.00

**Principal Office**

490 KLUTEY PARK PLAZA DRIVE  
PO BOX 1646  
HENDERSON, KY 42419-1646

**Registered Agent Name/Address**

JAMES ENGLAND, D.C.  
490 KLUTEY PARK PLAZA DRIVE  
PO BOX 1646  
HENDERSON, KY 42420

**Current Officers**

|              |                     |                                                                    |
|--------------|---------------------|--------------------------------------------------------------------|
| Sole Officer | James England, D.C. | 490 KLUTEY PARK PLAZA DRIVE, PO BOX 1646, HENDERSON, KY 42419-1646 |
|--------------|---------------------|--------------------------------------------------------------------|

**Directors**

|          |                     |                                                                    |
|----------|---------------------|--------------------------------------------------------------------|
| Director | James England, D.C. | 490 KLUTEY PARK PLAZA DRIVE, PO BOX 1646, HENDERSON, KY 42419-1646 |
|----------|---------------------|--------------------------------------------------------------------|

**Shareholders**

|             |                     |                                                                    |
|-------------|---------------------|--------------------------------------------------------------------|
| Shareholder | James England, D.C. | 490 KLUTEY PARK PLAZA DRIVE, PO BOX 1646, HENDERSON, KY 42419-1646 |
|-------------|---------------------|--------------------------------------------------------------------|

**Signatures**

|                              |                     |
|------------------------------|---------------------|
| <b>Signature</b>             | James England, D.C. |
| <b>Title</b>                 | President           |
| <b>President's Signature</b> | James England, D.C. |