

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0507724**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**4/15/2014 3:18:08 PM**  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
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**ARP**

**Company:** KNOX PARTNERS, INC.  
**Company ID:** 0507724  
**State of origin:** Kentucky  
**Formation date:** 12/28/2000 12:00:00 AM  
**Date filed:** 4/15/2014 3:18:08 PM  
**Fee:** \$15.00

**Principal Office**

UNION COLLEGE/SHARP ACADEMIC CENTER  
CAMPUS P.O. DRAWER 1  
310 COLLEGE STREET  
BARBOURVILLE, KY 40906

**Registered Agent Name/Address**

EDWARD DAVES DE ROSSET  
UNION COLLEGE/SHARP ACADEMIC CENTER  
CAMPUS P.O. DRAWER 1  
310 COLLEGE STREET  
BARBOURVILLE, KY 40906

**Current Officers**

President	PAUL DOLE	PO BOX 490, BARBOURVILLE, KY 40906
Secretary	STEVEN E. HOSKINS	UNION COLLEGE/SHARP ACADEMIC CENTER,CAMPUS P.O. DRAWER 1,BARBOURVILLE,KY 40906
Vice President	J.M. HALL	PO BOX 173,BARBOURVILLE, KY 40906
Treasurer	GREG HELTON	401 COURT SQUARE #102 BARBOURVILLE, KY 40906

**Directors**

Director	MARCIA HAWKINS	UNION COLLEGE/SHARP ACADEMIC CENTER,CAMPUS P.O. DRAWER 1,BARBOURVILLE,KY 40906
Director	DARREN WEST	P.O BOX 1423 ,BARBOURVILLE,KY 40906
Director	GREG HELTON	401 COURT SQUARE #102 BARBOURVILLE, KY 40906

**Signatures**

<b>Signature</b>	PAUL DOLE
<b>Title</b>	PRESIDENT