

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0518524**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/17/2015 9:44:33 AM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** PROTECH INSURANCE AGENCY, INC.  
**Company ID:** 0518524  
**State of origin:** Texas  
**Formation date:** 6/28/2001 12:00:00 AM  
**Date filed:** 6/17/2015 9:44:33 AM  
**Fee:** \$15.00

**Principal Office**

3120 SOUTHWEST FREEWAY #100  
HOUSTON, TX 77098

**Registered Agent Name/Address**

INCORP SERVICES, INC.  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|                |                    |                                      |
|----------------|--------------------|--------------------------------------|
| President      | TREVA C PARKINS    | 3120 SW Frwy, #100 Houston, TX 77098 |
| Vice President | C SUZZANNE MADEIRA | 3120 SW Frwy, #100 Houston, TX 77098 |

**Directors**

|          |                    |                                      |
|----------|--------------------|--------------------------------------|
| Director | Treva C Parkins    | 3120 SW Frwy, #100 Houston, TX 77098 |
| Director | C Suzzanne Madeira | 3120 SW Frwy, #100 Houston, TX 77098 |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Treva C. Parkins |
| <b>Title</b>     | President        |