

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0524324  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
4/18/2025 3:31:49 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** STONE INSURANCE, INC.  
**Company ID:** 0524324  
**State of origin:** Louisiana  
**Formation date:** 10/22/2001 12:00:00 AM  
**Date filed:** 4/18/2025 3:31:23 AM  
**Fee:** \$15.00  
**Principal Office**

111 VETERANS BOULEVARD  
SUITE 1420  
METAIRIE, LA 70005-3055

**Registered Agent Name/Address**

CORPORATION SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|           |                       |                                                            |
|-----------|-----------------------|------------------------------------------------------------|
| President | LANGDON H. STONE, JR. | Suite 1420 111 Veterans Boulevard, Metairie, LA 90005-3055 |
| Secretary | LINDA S. STONE        | Suite 1420 111 Veterans Boulevard, Metairie, LA 90005-3055 |
| Treasurer | LINDA S. STONE        | Suite 1420 111 Veterans Boulevard, Metairie, LA 90005-3055 |

**Directors**

|          |                       |                                                            |
|----------|-----------------------|------------------------------------------------------------|
| Director | LANGDON H. STONE, JR. | Suite 1420 111 Veterans Boulevard, Metairie, LA 90005-3055 |
|----------|-----------------------|------------------------------------------------------------|

|                |                                       |
|----------------|---------------------------------------|
| County:        | FRANKLIN                              |
| Business size: | Medium                                |
| Business type: | Insurance Agents, Brokers and Service |

**Signatures**

|                  |                      |
|------------------|----------------------|
| <b>Signature</b> | Langdon H. Stone Jr. |
| <b>Title</b>     | Vice President       |