# Kentucky Secretary of State Annual Report

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# **Principal Office**

#### **Registered Agent**

17 TOWNSHIP RD #1014 SOUTH POINT, OH 45680 DAVID NISBET 4365 BROOKRIDGE DR LEXINGTON , KY 40515

# **Members / Managers**

Member David Nisbet 4365 Brookridge Dr Lexington, KY 40515

## Signatures

Signature Title

Lori A McDonald CPA