

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** DAPECA, LLC  
**Company ID** 0550124.06.99999  
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## **Principal Office**

17 TOWNSHIP RD #1014  
SOUTH POINT, OH 45680

## **Registered Agent**

DAVID NISBET  
4365 BROOKRIDGE DR  
LEXINGTON , KY 40515

## **Members / Managers**

|        |              |                                        |
|--------|--------------|----------------------------------------|
| Member | David Nisbet | 4365 Brookridge Dr Lexington, KY 40515 |
|--------|--------------|----------------------------------------|

## **Signatures**

**Signature** LORI A MCDONALD  
**Title** CPA