

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** EQUITY LEADERSHIP MORTGAGE GROUP,  
INC.  
**Company ID** 0596024.09.99999  
**Date Filed** 3/7/2005  
**Fee** \$15.00

## Principal Office

3033 S PARKER RD #602  
AURORA, CO 80014

## Registered Agent

PIXIE GARCIA  
4026 BUCKNER LANE  
PADUCAH, KY 42001

## Officers

President	Craig A Sorenson	3033 S. Parker Rd, Ste 602, Aurora, CO 80014
Vice President	Larry Firebaugh	3033 S. Parker Rd, Ste 602, Aurora, CO 80014

## Directors

Director	Randall Petersen	8800 University Pkwy, #B6, Pensacola, FL 32514
Director	Mark F Graham	4890 W. Kennedy Blvd, #220, Tampa, FL 33609

## Signatures

**Signature** Larry Firebaugh  
**Title** Vice President