

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP

**0672124**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/4/2019 7:08:28 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LINCOLN COUNTY CHANGERS, INC.  
**Company ID:** 0672124  
**State of origin:** Kentucky  
**Formation date:** 8/24/2007 12:00:00 AM  
**Date filed:** 6/4/2019 7:08:28 PM  
**Fee:** \$15.00

**Principal Office**

311 ANDERSON HEIGHTS  
STANFORD, KY 40484

**Registered Agent Name/Address**

KEITH KIRKPATRICK  
311 ANDERSON HEIGHTS  
STANFORD, KY 40484

**Current Officers**

|                |                   |  |
|----------------|-------------------|--|
| President      | KEITH KIRKPATRICK | 311 ANDERSON HGTS,STANFORD,KY 40484      |
| Secretary      | SANDRA R CASTLE   | 5235 KY HWY 1247, STANFORD, KY 40484     |
| Treasurer      | JAMIE BOARD       | 35 HALLS GAP ESTATES, STANFORD, KY 40484 |
| Vice President | JAMIE BOARD       | 35 HALLS GAP ESTATES, STANFORD, KY 40484 |

**Directors**

|          |                  |  |
|----------|------------------|--|
| Director | ROBERT L. CASTLE | 5235 KY HWY.1247, STANFORD,KY 40484    |
| Director | MIKE REICHENBACH | 901 KY HWY.590,STANFORD,KY 40484       |
| Director | JAMIE BOARD      | 35 HALLS GAP ESTATES,STANFORD,KY 40484 |

|                |         |
|----------------|---------|
| County:        | Lincoln |
| Business size: | Small   |
| Business type: | Other   |

**Signatures**

|                  |                 |
|------------------|-----------------|
| <b>Signature</b> | Sandra R Castle |
| <b>Title</b>     | Secretary       |