## Commonwealth of Kentucky Michael G. Adams, Secretary of St

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Michael G. / Secretary o P. O. Box Frankfort, KY 4 (502) 564- http://www.so	f State 1150 0602-1150 -3490	0	nual Report Inline Filing the Year 2024	1	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee: Principal Office	0 K 1/ 4, \$	/P RANCH, LLC 752024 entucky /19/2010 12:00:00 AM /19/2024 12:21:45 PM 15.00			
3408 NORTH WAD BENTON, KY 4202	25	Jr. S	B 445		
Registered Age DOUGLAS HALL 3408 NORTH WAD BENTON, KY 4202	ESBORO ROA 25		5	NUCI	
Members/Manag Member Member	DOUGLAS W	ARREN HALL 3408 WA JOHNSON HALL 34	ADESBORO RD N 108 WADESBORO RD	N	
County: Business size: Business type:	3300	Marshall Small Agricultural Production	- Livestock	3	
Signatures Signature Title		OUGLAS WARREN HA WNER	LL		