

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

NARP

0797024

Michael G. Adams  
KY Secretary of State

Received and Filed

4/17/2023 1:12:32 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2023

ARP

**Company:** BOYLE-MERCER COUNTY HELPING HANDS ASSN, INC.  
**Company ID:** 0797024  
**State of origin:** Kentucky  
**Formation date:** 8/1/2011 12:00:00 AM  
**Date filed:** 4/17/2023 1:05:40 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 1705  
DANVILLE, KY 40422

**Registered Agent Name/Address**

BRUCE E. NICHOLS  
547 SPRINGHILL RD  
DANVILLE, KY 40422

**Current Officers**

|                |               |                                        |
|----------------|---------------|----------------------------------------|
| President      | BRUCE NICHOLS | P.O. BOX 1705, DANVILLE, KY 40423-1705 |
| Secretary      | JOAN HUFFMAN  | P.O. BOX 1705, DANVILLE, KY 40423-1705 |
| Treasurer      | Joan Huffman  | P.O. BOX 1705, DANVILLE, KY 40423-1705 |
| Vice President | TOMMY MCGIRR  | P.O. BOX 1705, DANVILLE, KY 40423-1705 |

**Directors**

|          |               |                                        |
|----------|---------------|----------------------------------------|
| Director | PHIL SAMMONS  | P.O. BOX 1705, DANVILLE, KY 40423-1705 |
| Director | JOAN HUFFMAN  | P.O. BOX 1705, DANVILLE, KY 40423-1705 |
| Director | BRUCE NICHOLS | P.O. BOX 1705, DANVILLE, KY 40423-1705 |
| Director | Pat Bennett   | P O Box 1705 Danville, Ky. 40423       |

**Signatures**

|                  |                      |
|------------------|----------------------|
| <b>Signature</b> | Bruce E Nichols      |
| <b>Title</b>     | President / Chairman |