Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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|--|---------------|--|-----------------------------------|----------|--|
| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | ARP | |
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | | Ockham Applie 0893524 Kentucky 8/1/2014 8:12:(6/24/2018 2:43 \$15.00 | | | |
| Principal Office | | | TED STATES | | |
| 5337 HIGH BRIDO | GE RD | | | | |
| LANCASTER, KY | 40444 | Y // | | | |
| | | | | | |
| Registered Agent | t Name/Addres | s | | | |
| JONATHAN DAVIE 5337 HIGH BRIDO LANCASTER, KY | D DALE | | | JC | |
| Members/Manage | ers | | | | |
| Manager | Jonthan Dav | vid Dale | 5337 High Bridge Rd, Lancaster, K | Y, 40444 | |
| | | | | | |
| County: | 14 | Garrard | DED WE YEAR | | |
| Business size: | | Small | | | |
| Business type: | | Other | BAD ARPS 20/ | r | |
| Signatures | | | | | |
| Signature | | Jonathan dale | 2 3 | | |
| Title | | Owner | | | |