## KENTUCKY SECRETARY OF STATE P.O.BOX 718 FRANKFORT, KY 40602



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## **Certificate of Administrative Dissolution**

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

## Lance's Mobile Sharpening Service L.L.C.

did not file its 2019 annual report within sixty days after it was due. Accordingly, the Secretary of State administratively dissolved the limited liability company on October 16, 2019.

## IMPORTANT NOTICE

LANCE'S MOBILE SHARPENING SERVICE L.L.C. 2605 OAKMONT CT LEXINGTON KY 40503