

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

1103724

Michael G. Adams  
KY Secretary of State

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Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** SMITHBUCKLIN CORPORATION  
**Company ID:** 1103724  
**State of origin:** Illinois  
**Formation date:** 7/13/2020 12:00:00 AM  
**Date filed:** 5/20/2022 1:09:51 PM  
**Fee:** \$15.00

**Principal Office**

330 N WABASH AVENUE  
SUITE 2000  
CHICAGO, IL 60611

**Registered Agent Name/Address**

CORPORATION SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|           |                   |                                             |
|-----------|-------------------|---------------------------------------------|
| CEO       | MATTHEW SANDERSON | 330 N WABASH AVE STE 200, CHICAGO, IL 60611 |
| CFO       | ELLEN BRISLIN     | 330 N WABASH AVE STE 200, CHICAGO, IL 60611 |
| President | MATTHEW SANDERSON | 330 N WABASH AVE STE 200, CHICAGO, IL 60611 |
| Secretary | MICHAEL SILVERMAN | 330 N WABASH AVE STE 200, CHICAGO, IL 60611 |
| Treasurer | ELLEN BRISLIN     | 330 N WABASH AVE STE 200, CHICAGO, IL 60611 |

**Directors**

|          |                      |                                             |
|----------|----------------------|---------------------------------------------|
| Director | MICHAEL IANNELLI     | 330 N WABASH AVE STE 200, CHICAGO, IL 60611 |
| Director | MEGAN DAVIS LIGHTMAN | 330 N WABASH AVE STE 200, CHICAGO, IL 60611 |
| Director | RISA MISH            | 330 N WABASH AVE STE 200, CHICAGO, IL 60611 |
| Director | MICHAEL PAYNE        | 330 N WABASH AVE STE 200, CHICAGO, IL 60611 |
| Director | MATTHEW SANDERSON    | 330 N WABASH AVE STE 200, CHICAGO, IL 60611 |
| Director | C. ALBERT KOOB       | 330 N WABASH AVE STE 200, CHICAGO, IL 60611 |
| Director | KRISTIE PASKVAN      | 330 N WABASH AVE STE 200, CHICAGO, IL 60611 |
| Director | DAVID FRIEDMAN       | 330 N WABASH AVE STE 200, CHICAGO, IL 60611 |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | MATTHEW SANDERSON |
| <b>Title</b>     | PRESIDENT         |