## Commonwealth of Kentucky Michael G. Adams, Secretary of St

1180624 Michael G. Adams KY Secretary of State Received and Filed 6/27/2022 9:01:37 PM Fee receipt: \$15.00

|   |                            |  |                                |          | to to the second second |  |
|---|----------------------------|--|--------------------------------|----------|-------------------------|--|
| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                            |  | Annual Report<br>Online Filing |          | ARP                     |  |
| Company:<br>Company ID:<br>State of origir<br>Formation dat<br>Date filed:<br>Fee:  |                            | SALON.MOBILE LLC<br>1180624<br>Kentucky<br>12/8/2021 12:00:00 A<br>6/27/2022 9:01:37 PM<br>\$15.00 | MH O                           |          |                         |  |
| Principal Office<br>2217 HILL ST  | ce                         | SHITE  |                                | 2        |                         |  |
| Vine Grove, KY  | ′ 40175<br>jent Name/Addre |  |                                |          |                         |  |
|   | RPORATE SERVI              |  |                                |          |                         |  |
|   | ay 42 Ste 1000             |  |                                |          |                         |  |
| Louisville, KY 4  |                            |  |                                |          |                         |  |
| Members/Mar   | agers                      |  | 7111                           |          |                         |  |
| Member  | Deneda Roc                 | helle Sivils 2217  | hill street                    | $\nabla$ |                         |  |
| Signatures  | 2                          | NVIDE.   | EAL AND                        |          |                         |  |
| Signature   |                            | Rochelle r Sivils  | WE                             |          |                         |  |
| Title   |                            | CEO/member   | COUNTY /                       |          |                         |  |
|   |                            |  |                                |          |                         |  |
|   |                            |  |                                |          |                         |  |
|   |                            |  |                                |          |                         |  |