

COMMONWEALTH OF KENTUCKY MICHAEL G. ADAMS, SECRETARY OF STATE

1274024.06

kdcoleman ADD

Michael G. Adams **Kentucky Secretary of State** Received and Filed:

4/11/2023 10:05 AM Fee Receipt: \$90.00

| Division of Business Filings P.O. Box 718 Frankfort, KY 40602 (502) 564-3490 www.sos.ky.gov | | Certificate of Authority (Foreign Business Entity) | | | | FBE | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------|-------------------------------------|-------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------|--|
| Pursuant to the provis and, for that purpose, | | | I hereby applie | s for authority to transact | business in Kentucky on b | pehalf of the entity named below | |
| 1. The entity is a: | profit corpora | ition | nonprofit (| corporation | professional limit | ed liability company | |
| Comment of the control of the contro | business trus | st 2 | Imited liab | pility company | statutory trust | statutory trust | |
| | limited partne | ership | | ative association | 2000 S. T. T. S. | public benefit corporation | |
| | non-profit IIc | | profession | al service corporation | other | | |
| 2. The name of the ea | | lopment Partners, I | LC. | | | | |
| 2. The harte of the co | (The I | name must be identic | cal to the nam | e on record with the Se | cretary of State.) | | |
| 3. The name of the e | ntity to be used in | Kentucky is (if applica | ble): | | | 3 | |
| | , | | (Only p | rovide if "real name" is | unavailable for use; other | erwise, leave blank.) | |
| 4. The state or countr | y under whose lav | v the entity is organize | d is Delawar | e | | | |
| 5. The date of organiz | | | | _and the period of durat | ion is perpetual | | |
| C The melling address | a af the entitude nu | insinal office is | | | (If left blank, duration | s considered perpetual.) | |
| The mailing addressUNION AVE S | | indipal office is | | MEMPHIS, | TN | 38103 | |
| Street Address | 112 200, | | | City | State | Zip Code | |
| AND 155-MI 52 85 1000 | of the outilities roa | istored office in Kentu | elas ie | | | | |
| The street address306 W. Main Street | , , | istered office in Kentu | cky is | Frankfort | KY | 40601 | |
| Street Address (No I | | s) | | City | State | Zip Code | |
| and the name of the r | | • | ornoration Sv | | | HESTON ■ FOTO ON EXPROPERSION IN | |
| | | | | | | · | |
| 8. The names and bu | isiness addresses | of the entity's represe | ntatives (secre | tary, officers and director | s, managers, trustees or ge | eneral partners): | |
| Berkeley Burbank | | 35 Union Avenue S | Suite 300 | Memphis | TN | 38103 | |
| Name | | Street or P.O. Box | | City | State | Zip Code | |
| Robert Hyde | | 35 Union Avenue | Suite 300 | Memphis | TN | 38103 | |
| Name | | Street or P.O. Box | | City | State | Zip Code | |
| Name | | Street or P.O. Box | | City | State | Zip Code | |
| 9. If a professional se | nsed in one or mor | re states or territories | cholders, not le of the United S | ss than one half (1/2) of the | he directors, and all of the bia to render a professional | officers other than the secretary I service described in the | |
| 10. I certify that, as of | the date of filing to | his application, the ab | ove-named ent | ity validly exists under the | e laws of the jurisdiction of | its formation. | |
| 11. If a limited partner | rship, it elects to be | e a limited liability limit | ed partnership | . Check the box if applic | able: | | |
| | | k box if manager-mai | naged: | | | | |
| 13. This application w | vill be effective upo | n filing. ひょり | GI. | : P 41 : 0 | | V2003 | |
| Signature of Authorize | d Removementative | \sim | Cha | Printed Name & Title | vices Mgr 04/07 | /2023 Date | |
| | \bigcirc | 5 | | | | | |
| Type/Print Name of F | Registered Agent | 0 | , 0 | onsent to serve as the rec | gistered agent on behalf of | the business entity. | |
| Ву: | poration System | Dimer. O. O. | Sandra Zw | ijack | Assistant Secretary | | |
| Signature of Registere | d Agent | 1 | Printed Name | | Title | Date | |