NAOI

Michael G. Adams Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

# Articles of Incorporation

1352824 Michael G. Adams KY Secretary of State Received and Filed 3/26/2024 1:34:47 PM Fee receipt: \$0.00

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**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation.

Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the corporation is

# JUDY ANN'S RECOVERY AND SOBER LIVING CO.

Article II: The purpose for which the corporation is organized is Helping individuals recover from drug addiction and providing educational tools to help stay sober while providing safe Living arrangements

Article III: The name of the initial registered agent is

#### Shamon Brown

and the street address of the corporation's initial registered office in Kentucky is 1713 Bettys Ct, Lexington, KY 40505

Article IV: The mailing address of the corporation's principal office is

#### 1713 Bettys Ct, Lexington, KY 40505

**Article V:** The number of directors constituting the initial board of directors is **3** The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

#### Shamon Terrell Brown 1713 Bettys Ct, Lexington, KY 40505 Johnnie Mae Brown 1713 Bettys Ct, Lexington, KY 40505 Maykah Jallil Brown 1713 Bettys Ct, Lexington, KY 40505

Article VI: The name and mailing address of the incorporator is as follows:

### Shamon Terrell Brown 1713 Bettys Ct, Lexington, KY 40505 Johnnie Mae Brown 1713 Bettys Ct, Lexington, KY 40505

This application will be effective on Tuesday, March 26, 2024

This is a nonprofit business which is at least fifty-one percent (51%) unconditionally managed by one (1) or more veterans.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

## **Shamon Brown Ceo** 3/26/2024

I, **Shamon Brown**, consent to serve as the Registered Agent on behalf of the corporation.

**Shamon Brown Ceo** 3/26/2024

