

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NAOI

1392324.09  
Michael G. Adams  
Secretary of State  
Received and Filed  
9/3/2024 12:00:00 AM  
Fee receipt: \$8

Michael G. Adams  
Secretary of State  
P. O. Box 718  
Frankfort, KY 40602-0718  
(502) 564-3490  
<http://www.sos.ky.gov>

**Articles of Incorporation**  
**Non-profit Corporation**

**NAI**

**Please Note:** This form does not automatically confer tax-exempt status. For additional information, contact the Internal Revenue Service prior to filing the Articles of Incorporation. Pursuant to KRS 14A and KRS 273, the undersigned hereby forms a nonprofit corporation and for that purpose sets forth the following:

Article I: The name of the nonprofit corporation is

**MOUNTAIN MEN SHRINE CLUB HOLDING corporation**

Article II: The purpose of the nonprofit corporation is **COMMUNITY SERVICES**

Article III: The name of the initial registered agent is

**BENNIE DESKINS**

and the street address of the entity's initial registered office in Kentucky is

**157 DESKINS LANE, FRENCHBURG, KY 40322**

Article IV: The mailing address of the entity's principal office is

**157 DESKINS LANE, FRENCHBURG, KY 40322**

Article V: The number of directors constituting the initial board of directors is **6**

The names and mailing addresses of the persons who are to serve as the initial board of directors are as follows:

<b>Director</b>	BENNIE DESKINS	157 DESKINS LANE, FRENCHBURG, KY 40322
<b>Director</b>	JUSTIN GIBBS	887 KY 1953, CAMPTON, KY 41301
<b>Director</b>	DANIEL ROBERTS	P.O. BOX 651, JACKSON, KY 41339
<b>Director</b>	WENDELL GROSS	755 BIG BRANCH, JACKSON, KY 41339
<b>Director</b>	MILES COMBS	246 AIRPLANE HOLLOW RD, JACKSON, KY 41339
<b>Director</b>	WILLIAM WELLS	412 CHEYENNE RD, SHARPSBURG, KY 40374

Article VI: The name and mailing address of the incorporator is as follows:

**Incorporator**                      BENNIE DESKINS                      157 DESKINS LANE, FRENCHBURG, KY 40322

This filing will be effective on **Tuesday, September 3, 2024.**

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

Signature of individual signing on behalf of In  
**DESKINS**

I, **BENNIE DESKINS**, consent to serve as t  
on behalf of this entity on Tuesday, Septemb

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