

**ARTICLES OF ORGANIZATION  
OF  
STUNMI PROPERTIES, LLC**

The undersigned hereby organizes a Kentucky Limited Liability Company pursuant to the Kentucky Limited Liability Company Act (the "Act") and adopts the following Articles of Organization of such limited liability company:

**ARTICLE I**

**NAME OF LIMITED LIABILITY COMPANY**

The name of the limited liability is Stunmi Properties, LLC (the "Company").

**ARTICLE II**

**INITIAL REGISTERED OFFICE AND INITIAL REGISTERED AGENT**

The street address of the Company's initial register office is 150 Harris Road, Hanson, Hopkins County, Kentucky 42413. The name of the Company's initial registered agent at such office is Brandon H. Marsh.

**ARTICLE III**

**INITIAL PRINCIPAL OFFICE**

The mailing address of the initial principal office of the Company is 150 Harris Road, Hanson, Hopkins County, Kentucky 42413.

**ARTICLE IV**

**PURPOSE OF COMPANY**

The purpose for which the Company is organized is to engage in all business allowed under the laws of the Commonwealth of Kentucky and any lawful acts or activities for which limited liability companies may be organized under the Act.

**ARTICLE V**

**MEMBERS**

The Company has one or more members.

## **ARTICLE VI**

### **MANAGEMENT**

The Company's management is reserved to its members.

## **ARTICLE VII**

### **DURATION OF COMPANY**

Unless earlier dissolved in accordance with the Act and the Company's operating agreement, the Company shall have a perpetual duration from the effective date of the Company's Articles of Organization.

## **ARTICLE VIII**

### **LIMITATION OF LIABILITY**

Except otherwise provided by Kentucky law, no member, manager, agent or employee of the Company shall be liable for the debts, obligations, or liabilities of the Company, whether arising in contract, tort, or otherwise, or for the acts or omissions of any other member, manager, agent, or employee of the Company.

## **ARTICLE IX**

### **ORGANIZER OF THE COMPANY**

The name and address of the organizer of the Company is:

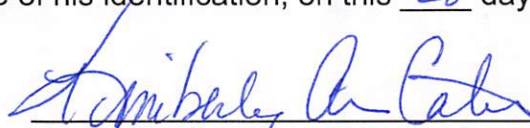
Brandon H. Marsh  
150 Harris Road  
Hanson, Kentucky 42413

DATED this 28 day of July, 2022.

  
\_\_\_\_\_  
BRANDON H. MARSH

STATE OF KENTUCKY     )  
                                      ) SCT.  
COUNTY OF HOPKINS    )

The foregoing Articles of Organization of Stunmi Properties, LLC were acknowledged, sworn to and subscribed before me by Brandon H. Marsh, a person known to me or presenting sufficient evidence of his identification, on this 28 day of July, 2022.

  
\_\_\_\_\_  
Notary Public, State at Large  
Notary ID: 19397  
My Commission expires: 12/21/24

**PREPARED BY:**

  
\_\_\_\_\_  
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**CONSENT OF INITIAL AGENT FOR SERVICE OF PROCESS TO SERVE**

The undersigned, as the initial registered agent identified in Article II of the Articles of Organization of Stunmi Properties, LLC, hereby consents to serve in that capacity.

DATED this 28 day of July, 2022.

  
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**BRANDON H. MARSH**