

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0026525  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/25/2013 11:23:15 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** WILLIAM E. JUSTICE REALTY COMPANY, INCORPORATED  
**Company ID:** 0026525  
**State of origin:** Kentucky  
**Formation date:** 5/1/1970 12:00:00 AM  
**Date filed:** 6/25/2013 11:23:15 PM  
**Fee:** \$15.00

**Principal Office**

3139 EAST SHELBIANA RD.  
PIKEVILLE, KY 41501

**Registered Agent Name/Address**

CORNELIUS ALAN JUSTICE II  
3139 E. SHELBIANA RD.  
PIKEVILLE, KY 41501

**Current Officers**

|                |                        |  |
|----------------|------------------------|--|
| President      | Cornelius A Justice II | 3139 EAST SHELBIANA RD.,PIKEVILLE,KY 41501 |
| Secretary      | Anna Laura Justice     | 3139 EAST SHELBIANA RD.,PIKEVILLE,KY 41501 |
| Vice President | Sheila G Tackett       | 3139 EAST SHELBIANA RD.,PIKEVILLE,KY.41501 |

**Directors**

|          |                    |  |
|----------|--------------------|--|
| Director | C Alan Justice II  | 3139 EAST SHELBIANA RD.,PIKEVILLE,KY 41501 |
| Director | Anna Laura Justice | 3139 EAST SHELBIANA RD.,PIKEVILLE,KY 41501 |
| Director | Mary Lou Muth      | 3139 EAST SHELBIANA RD.,PIKEVILLE,KY 41501 |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | C. Alan Justice II |
| <b>Title</b>     | Pres.              |