

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0250025**  
Alison Lundergan Grimes  
KY Secretary of State  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CASWELL SAUFLEY POST #18 OF THE AMERICAN LEGION OF AMERICA,  
INCORPORATED  
**Company ID:** 0250025  
**State of origin:** Kentucky  
**Formation date:** 10/21/1988 12:00:00 AM  
**Date filed:** 3/27/2019 2:59:35 PM  
**Fee:** \$15.00

**Principal Office**

201 LANCASTER ST  
STANFORD, KY 40484

**Registered Agent Name/Address**

MICHAEL L. HOUP  
201 LANCASTER ST  
PO BOX 74  
STANFORD, KY 40484

**Current Officers**

President	LYNN YOUNG	201 Lancaster St 40484
Secretary	Michael L Houp	201 Lancaster St 40484
Treasurer	BILL GRIMES	201 Lancaster St 40484

**Directors**

Director	Ron Hunkins	201 Lancaster St 40484
Director	LYNN YOUNG	201 Lancaster St 40484
Director	John R Bradshaw	201 Lancaster St 40484

County:	Lincoln
Business size:	Small
Ownership:	- Veteran-owned
Business type:	Other

**Signatures**

<b>Signature</b>	Michael L. Houp
<b>Title</b>	Adjutant