## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0297225 Alison Lundergan Grimes KY Secretary of State Received and Filed 4/11/2018 3:42:14 PM Fee receipt: \$15.00

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|---------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|-----|
| Alison Lunderg<br>Secretary o<br>P. O. Box<br>Frankfort, KY 4<br>(502) 564<br>http://www.so | of State<br>1150<br>0602-1150<br>-3490 | Annual Report<br>Online Filing                      | ARP |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:       | 0297225<br>Kentucky<br>2/25/1992       | ASSURANCE AGENCY, LTD.<br>12:00:00 AM<br>3:42:14 PM |     |
| Principal Office                                                                            |                                        | TED WE ST                                           |     |
| 3306 CLAYS MILL                                                                             | ROAD                                   |                                                     |     |
| SUITE 104                                                                                   |                                        |                                                     |     |
| LEXINGTON, KY 40503                                                                         |                                        |                                                     |     |
|                                                                                             |                                        |                                                     | 3   |
| Registered Agent                                                                            | Name/Address                           |                                                     |     |
| LYNN R. JOHNSO<br>3306 CLAYS MILL<br>SUITE 104<br>LEXINGTON, KY 4                           | RD                                     |                                                     | 70  |
| Current Officers                                                                            |                                        |                                                     |     |
| President                                                                                   | Lynn R. Johnson                        | same as business                                    |     |
| Secretary                                                                                   | Cindy Johnson                          | same as business                                    |     |
|                                                                                             |                                        | ED WE                                               |     |
|                                                                                             |                                        |                                                     |     |
| County:                                                                                     | Fayette                                |                                                     |     |
| Business size:                                                                              | Small                                  |                                                     |     |
| Business type: Insurance Agents, Brokers and Service                                        |                                        |                                                     |     |
| Signatures                                                                                  |                                        |                                                     |     |
| Signature                                                                                   | LYNN R JO                              | DHNSON                                              |     |
| Title                                                                                       | PRESIDEN                               | NT                                                  |     |