

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0403425

Michael G. Adams  
KY Secretary of State

Received and Filed  
3/19/2020 11:22:29 AM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SAFARI CLUB INTERNATIONAL - KENTUCKIANA CHAPTER, INC.  
**Company ID:** 0403425  
**State of origin:** Kentucky  
**Formation date:** 7/26/1995 12:00:00 AM  
**Date filed:** 3/19/2020 11:22:29 AM  
**Fee:** \$15.00

**Principal Office**

599 GARDEN DRIVE  
LOUISVILLE, KY 40206

**Registered Agent Name/Address**

IVAN J. SCHELL  
599 GARDEN DRIVE  
LOUISVILLE, KY 40206

**Current Officers**

|                |                |                                                    |
|----------------|----------------|----------------------------------------------------|
| President      | Larry Richards | 2804 Heather Lane, LaGrange, KY 40031              |
| Secretary      | Alyson Stamper | 3022 S. Winchester Acres Rd., Louisville, KY 40223 |
| Treasurer      | Sherry Maddox  | 211 Willoughby Court, Louisville, KY 40245         |
| Vice President | Cheri Miller   | 11603 Bragg Ave., Louisville, KY 40243             |

**Directors**

|          |                     |                                                       |
|----------|---------------------|-------------------------------------------------------|
| Director | Bob Edwards         | P. O. Box 34214, Louisville, KY 40232                 |
| Director | Alice Monarch       | P. O. Box 147, Hardinsburg, KY 40143                  |
| Director | Marty Stamper       | 3022 S. Winchester Acres Rd., Louisville, KY 40223    |
| Director | Lowell Stevens, III | 2900 Shiloh Lane, Goshen, KY 40026                    |
| Director | Ivy Stevens         | 3614 Hughes Road, Louisville, KY 40207                |
| Director | Ivan J. Schell      | 500 W. Jefferson St., Ste. 2400, Louisville, KY 40202 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Larry Richards |
| <b>Title</b>     | President      |