# Kentucky Secretary of State **Annual Report**

#### This Annual Report was submitted electronically

Company **Company ID Date Filed** Fee

TRINSIC COMMUNICATIONS, INC. 0456025.09.99998 6/29/2005 \$15.00

### **Principal Office**

#### **Registered Agent**

601 S HARBOUR ISLAND BLVD STE 220 CT CORPORATION SYSTEM Attn: Tora Neil, Asst. Secretary TAMPA, FL 33602

KENTUCKY HOME LIFE BUILDING LOUISVILLE, KY 40202

# Officers

| Secretary | Andrew L. Graham | 601 S. Harbour Island Blvd., Ste 220, Tampa, FL 33602   |
|-----------|------------------|---|
| Treasurer | Horace J. Davis  | 100 Brookwood Road, Atmore, AL 36502                    |
| President | Frank M. Grillo  | 100 Brookwood Road, Atmore, AI 36502                    |
| Officer   | Victoria A. Neil | 601 S. Harbour Island Blvd., Ste 220,Tampa, FL<br>33602 |

## **Directors**

| Director | Horace J. Davis | 100 Brookwood Road, Atmore, AL 36502 |
|----------|-----------------|--------------------------------------|
| Director | Frank J. Grillo | 100 Brookwood Road, Atmore, AL 36502 |

#### **Signatures**

| Signature | Victoria Neil       |
|-----------|---------------------|
| Title     | Assistant Secretary |