

**Commonwealth of Kentucky**  
**Trey Grayson, Secretary of State**

NARP

0456225

Trey Grayson  
Secretary of State  
Received and Filed

3/10/2010 3:54:26 PM

Fee receipt: \$4.00

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FRANKLIN SIMPSON PARKS BOARD, INC.  
**Company ID:** 0456225  
**State of origin:** Kentucky  
**Formation date:** 5/8/1998 12:00:00 AM  
**Date filed:** 3/10/2010 3:54:26 PM  
**Fee:** \$4.00

**Principal Office**

NORTH STREET @ COMMUNITY PARK  
P.O. BOX 109  
FRANKLIN, KY 42135

**Registered Agent Name/Address**

W. SCOTT CRABTREE  
P.O. BOX 615  
212 SOUTH COLLEGE STREET  
FRANKLIN, KY 42135

**Current Officers**

|                |                 |   |
|----------------|-----------------|---|
| President      | CHUCK FLEMING   | 5066 ROBEY-BETHEL GROVE RD, FRANKLIN, KY 42134    |
| Treasurer      | SUE FORSHEE     | 972 HICKORY FLAT-GOLD CITY RD, FRANKLIN, KY 42134 |
| Vice President | RICKY CARPENTER | 2320 SPORTSMAN LAKE RD, FRANKLIN, KY 42134        |

**Directors**

|          |                 |  |
|----------|-----------------|--|
| Director | SUE FORSHEE     | 972 HICKORY FLAT-GOLD CITY ROAD, FRANKLIN, KY 42134  |
| Director | CHUCK FLEMING   | 5066 ROBEY-BETHEL GROVE RD, FRANKLIN, KY 42134       |
| Director | Ricky Carpenter | 2320 SPORTSMAN LAKE RD, FRANKLIN, KY 42134           |
| Director | MARTY CHANDLER  | 541 B. BENNETT ROAD, FRANKLIN, KY 42134              |
| Director | JAMIE POWELL    | 830 SPEARS AVENUE, FRANKLIN, KY 42134                |
| Director | TIM CROCKER     | 250 SADLER FORD ROAD, PO BOX 305, FRANKLIN, KY 42135 |
| Director | DERFRA HOLT     | 507 PELHAM STREET, FRANKLIN, KY 42134                |
| Director | DEBBIE HUDSON   | 613 VONDA VIEW BLVD, FRANKLIN, KY 42134              |
| Director | DOUG THOMPSON   | 413 WEST CEDAR STREET, FRANKLIN, KY 42134            |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | TERRY JOINER   |
| <b>Title</b>     | PARKS DIRECTOR |