

# Kentucky Secretary of State Annual Report

This Annual Report was submitted electronically

**Company** SMX CORP.  
**Company ID** 0622225.09.99999  
**Date Filed** 3/29/2008 2:45:26 PM  
**Fee** \$15.00

## Principal Office

860 W EVERGREEN  
CHICAGO, IL 60622

## Registered Agent

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

## Officers

President	MICHEAL MILES	860 W EVERGREEN,CHICAGO,IL 60622
Secretary	DOUGLAS BLACK	860 W EVERGEEN CHICAGO, IL 60622
Vice President	ANDERS NESSEN	350 PARK AVE 23RD FL NEW YORK, NY 10022

## Directors

Director	ANDERS NESSEN	350 PARK AVE 23RD FL NEW YORK, NY 10022
----------	---------------	---

## Signatures

<b>Signature</b>	DOUGLAS BLACK
<b>Title</b>	SECRETARY