

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

0710525  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
6/30/2023 2:33:14 PM  
Fee receipt: \$15.00

NARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2023

ARP

**Company:** LIVINGSTON COUNTY EMERGENCY CHAPLAINS, INC.  
**Company ID:** 0710525  
**State of origin:** Kentucky  
**Formation date:** 7/30/2008 12:00:00 AM  
**Date filed:** 6/30/2023 2:29:00 PM  
**Fee:** \$15.00

**Principal Office**

216 EAST ADAIR  
SMITHLAND, KY 42081

**Registered Agent Name/Address**

PHILLIP SANDERS  
216 EAST ADAIR  
SMITHLAND, KY 42081

**Current Officers**

|                |                |                                                       |
|----------------|----------------|-------------------------------------------------------|
| President      | Vacant Vacant  | P O Box 314 (216 East Adair), Smithland KY 42081-0314 |
| Secretary      | JERRY BEBOUT   | P O Box 314 (216 East Adair), Smithland KY 42081-0314 |
| Treasurer      | JERRY BEBOUT   | P O Box 314 (216 East Adair), Smithland KY 42081-0314 |
| Vice President | BENJAMIN GUILL | P O Box 314 (216 East Adair), Smithland KY 42081-0314 |

**Directors**

|          |                |                                                      |
|----------|----------------|------------------------------------------------------|
| Director | Vacant Vacant  | P O BOX 314 (216 EAST ADAIR) SMITHLAND KY 42081-0314 |
| Director | JERRY BEBOUT   | P O BOX 314 (216 EAST ADAIR) SMITHLAND KY 42081-0314 |
| Director | BENJAMIN GUILL | P O BOX 314 (216 EAST ADAIR) SMITHLAND KY 42081-0314 |
| Director | ANDREW FOX     | P O BOX 314 (216 EAST ADAIR) SMITHLAND KY 42081-0314 |
| Director | TROY NEWCOMB   | P O BOX 314 (216 EAST ADAIR) SMITHLAND KY 42081-0314 |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Jerry Bebout |
| <b>Title</b>     | Secretary    |