

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0743625

Michael G. Adams  
KY Secretary of State

Received and Filed

6/30/2022 7:44:07 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** SOUTHERN KENTUCKY CHAMBER OF COMMERCE, INC.  
**Company ID:** 0743625  
**State of origin:** Kentucky  
**Formation date:** 9/17/2009 12:00:00 AM  
**Date filed:** 6/30/2022 7:44:07 PM  
**Fee:** \$15.00

**Principal Office**

PO BOX 1566  
CORBIN, KY 40702

**Registered Agent Name/Address**

BRUCE CARPENTER  
1610 CUMBERLAND FALLS HIGHWAY  
SUITE 8  
CORBIN, KY 40701

**Current Officers**

President	Randy Bargo	1200 Cumberland Falls Hwy Corbin Ky. 40702
Vice President	Heather Barrineau	406 Christian Street, Corbin, Ky. 40701

**Directors**

Director	Anthony Powers	1 Trillium Way, Corbin, KY 40701
Director	Tommy Black	208 S. Main Street, Corbin, KY 40701
Director	Greg Razmus	P.O. Box 479, Corbin, KY 40702
Director	Jackie Willis	P.O. Box 1450, Corbin, KY 40702
Director	Trent Knuckles	102 Brady St., Corbin, KY 40701
Director	Samantha Schuhmann	900 18th St., Corbin, KY 40701
Director	Lisa Harrison	310 Hardin Rd., London, KY 40744
Director	Kristina White	475 Reed Valley Rd., London, KY 40741

**Signatures**

<b>Signature</b>	Bruce Carpenter
<b>Title</b>	Executive Director