

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0743625**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/28/2024 3:19:55 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** SOUTHERN KENTUCKY CHAMBER OF COMMERCE, INC.  
**Company ID:** 0743625  
**State of origin:** Kentucky  
**Formation date:** 9/17/2009 12:00:00 AM  
**Date filed:** 6/28/2024 3:18:39 AM  
**Fee:** \$15.00  
**Principal Office**  
 PO BOX 1566  
 CORBIN, KY 40702

**Registered Agent Name/Address**

BRUCE CARPENTER  
 222 CORBIN CENTER DRIVE  
 CORBIN, KY 40701

**Current Officers**

Vice President	Heather Barrineau	406 Christian Street, Corbin, Ky. 40701
President	Lisa Harrison	310 Hardin Rd., London, KY 40744

**Directors**

Director	Anthony Powers	1 Trillium Way, Corbin, KY 40701
Director	Tommy Black	208 S. Main Street, Corbin, KY 40701
Director	Greg Razmus	P.O. Box 479, Corbin, KY 40702
Director	Pat Conlin	One Firestone Blvd Williamsburg, Ky 47069
Director	Trent Knuckles	102 Bradyl St., Corbin, KY 40701
Director	Samantha Schuhmann	900 18th St., Corbin, KY 40701
Director	Burley McFarland	PO Box 298 Williamsburg 40769
Director	Kristina White	475 Reed Valley Rd., London, KY 40741
Director	Randy Bargo	1200 Cumberland Falls Hwy Corbin Ky. 40701

County:	Whitley
Business size:	Small
Business type:	Membership Organizations

**Signatures**

<b>Signature</b>	Bruce Carpenter
<b>Title</b>	Executive Director