Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov | | Annual Report Online Filing | | ARP |
|--|--|--------------------------------------|-----|-----|
| Company: Company ID: State of origin: Formation date: Date filed: Fee: | J. B. AMBURG 0788325 Kentucky 3/31/2011 12:0 6/16/2014 10:2 \$15.00 | 00:00 AM | | |
| Bringing Office | | KEU VE ST | | |
| Principal Office 4720 LOUISVILLE ROAD | | | | |
| FRANKFORT, KY 40601 | | | | |
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| | | | | |
| Registered Agent Name/Address | | | | |
| JASON BLAINE AMBURGEY | | | | |
| 4720 LOUISVILLE ROAD FRANKFORT, KY 40601 | | | | |
| | | | 221 | |
| Members/Menerous | 511 | | | |
| Members/Managers | | | 004 | |
| Manager JASON I | B AMBURGEY | 4720 Louisvillr Rd. Frankfort Ky, 40 | 601 | |
| | | | Y/ | |
| Signatures | | | | |
| Signature | Jason B Ambu | | | |
| Title | Owner/Manage | | | |
| | 1621(0) | CAL - GOLSAN | | |
| | | MUND BLIMP | | |
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