

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0842825**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/9/2017 11:08:09 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NORTH HARDIN HIGH SCHOOL JROTC CADET PARENT ASSOCIATION (CPA)  
**COMPANY**  
**Company ID:** 0842825  
**State of origin:** Kentucky  
**Formation date:** 11/15/2012 12:00:00 AM  
**Date filed:** 5/9/2017 11:08:09 AM  
**Fee:** \$15.00

**Principal Office**

1311 S. WOODLAND DR  
RADCLIFF, KY 40160

**Registered Agent Name/Address**

MAJ. STEPHEN FISHER (RET)  
23084 SONORA-HARDIN SPRINGS ROAD  
BIG CLIFFY , KY 42712

**Current Officers**

President	Daniel Weigh	2635 Fred Burns Rd Rinneyville, KY, 40160
Secretary	Michelle Campbell	P.o box 523, Radcliff, Ky, 40160
Vice President	Tisha Judge	132 Donna Ave, Radcliff, KY,40160
Treasurer	Amanda Portman	2650 lavon court, Radcliff, KY, 40160

**Directors**

Director	STEPHEN FISHER	801 S. Logsdon Parkway, Radcliff, KY, 40160
Director	Chris Matthews	801 S. Logsdon Parkway, Radcliff, KY, 40160
Director	R LONNIE DENNIS	801 S. Logsdon Parkway, Radcliff, KY, 40160

**Signatures**

<b>Signature</b>	Amanda Portman
<b>Title</b>	Treasurer