## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov	Annual Report Online Filing	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	NEPHROLOGY ASSOCIATES OF HOPKINSVILLE, 0908925 Kentucky 1/29/2015 12:00:00 AM 3/31/2018 7:09:24 PM \$15.00	LLC
Principal Office	TEN E ST	
5 CIRCLE LAKE DRIVE PADUCAH, KY 42001 Registered Agent Name/Addre	ss	
SHAUKAT ALI 5 CIRCLE LAKE DRIVE PADUCAH, KY 42001		GC
Members/Managers		
Manager SHAUKAT	ALI 5 circle lake drive, Paducah KY 420	01
County: Business size: Ownership: Business type:	Christian Small - Minority-owned Health Services - Other	
<u>Signatures</u> Signature Title	Shaukat Ali Manager	
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