

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0908925**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/14/2019 1:26:40 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NEPHROLOGY ASSOCIATES OF HOPKINSVILLE, LLC  
**Company ID:** 0908925  
**State of origin:** Kentucky  
**Formation date:** 1/29/2015 12:00:00 AM  
**Date filed:** 4/14/2019 1:26:40 PM  
**Fee:** \$15.00

**Principal Office**

5 CIRCLE LAKE DRIVE  
PADUCAH, KY 42001

**Registered Agent Name/Address**

SHAUKAT ALI  
5 CIRCLE LAKE DRIVE  
PADUCAH, KY 42001

**Members/Managers**

Manager	SHAUKAT ALI	5 circle lake drive, Paducah KY 42001
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County:	McCracken
Business size:	Small
Ownership:	- Minority-owned
Business type:	Health Services - Other

**Signatures**

<b>Signature</b>	Shaukat Ali
<b>Title</b>	Manager