

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**1015525**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/13/2018 6:25:59 PM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** Field Guide Digital, LLC  
**Company ID:** 1015525  
**State of origin:** Kentucky  
**Formation date:** 3/22/2018 12:00:00 AM  
**Date filed:** 6/13/2018 6:25:59 PM  
**Fee:** \$15.00

**Principal Office**

300 S Main St  
Corbin, KY 40701

**Registered Agent Name/Address**

Andrew Paul Salmons  
300 S Main St  
Corbin, KY 40701

**Members/Managers**

Member	Name	Address
	Andrew Paul Salmons	300 S. Main St., Corbin, KY, 40701

County:	Whitley
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Andrew Salmons
<b>Title</b>	Owner