LARP

Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

Annual Report Online Filing

ARP

Company: Lighthouse Mortgage LLC

Company ID: 1032025 State of origin: Kentucky

Formation date: 9/3/2018 12:00:00 AM Date filed: 3/27/2019 1:45:22 PM

Fee: \$15.00

Principal Office

9204 Taylorsville Rd Ste 214 Jeffersontown, KY 40299

Registered Agent Name/Address

David Gassman Jr 2802 Clark Station Rd Fisherville, KY 40023

Members/Managers

Member David Michael Gassman Jr. 2802 Clark Station Road, Fisherville, KY, 40023

County: Jefferson Business size: Small

Business type: Nondepository Credit Institutions

Signatures

Signature David Gassman Jr.

Title Owner