LARP

## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

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Fee receipt: \$15.00

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: Lighthouse Mortgage LLC

Company ID: 1032025 State of origin: Kentucky

**Formation date:** 9/3/2018 12:00:00 AM **Date filed:** 2/17/2020 4:10:53 PM

**Fee:** \$15.00

**Principal Office** 

9204 Taylorsville Rd Ste 214 Jeffersontown, KY 40299

Registered Agent Name/Address

David Gassman Jr 2802 Clark Station Rd Fisherville, KY 40023

Members/Managers

Member David Michael Gassman Jr. 2802 Clark Station Road, Fisherville, KY, 40023

County: Jefferson

Business size: Small

Business type: Nondepository Credit Institutions

**Signatures** 

Signature David Gassman Jr.

**Title** Owner