## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-11 (502) 564-3490 http://www.sos.ky.gov	onnio i ning	ARP
Company: Company ID: State of origin: Formation date: Date filed: Fee:	Lighthouse Mortgage LLC 1032025 Kentucky 9/3/2018 12:00:00 AM 2/15/2021 7:44:03 AM \$15.00	
Principal Office	TED WE STATES	
9204 Taylorsville Rd Ste 21 Jeffersontown, KY 40299		
Registered Agent Name/A DAVID GASSMAN JR	ddress	
251 TODD DRIVE SIMPSONVILLE, KY 40067		
Members/Managers		
	Michael Gassman Jr. 251 Todd Drive Simpsonville KY 40067	
County:	Jefferson	
Business size:	Small 50 WE	
Business type:	Nondepository Credit Institutions	
Signatures		
Signature Title	David Gassman Jr Owner/Member	